

KALAHANDI UNIVERSITY

Manikya Vihar, Bhawanipatna, Kalahandi – 766001, Odisha

FACULTY PROFILE

| A. Personal Information | | | | | | | | | |
|-------------------------|-----------|-------|-------------------------------------|---|---------------------------|--|--|--|--|
| Name | | | DR. CHITTARANJAN KHUNTIA | | | | | | |
| Designation | | | ASSISTANT PROFESSOR OF COMMERCE | | | | | | |
| Department | | | COMMERCE | | | | | | |
| Area of Spec | cializati | on | ACCOUNTING AND FINANCE | | | | | | |
| Date of Join | ing | | 29-12-2014 | | | | | | |
| Address | | | KALAHANDI UNIVERSITY | | | | | | |
| Phone Num | ber | | 7978828075 | | | | | | |
| Email ID | | | crkhuntia@kalahandiuniversity.ac.in | | | | | | |
| ORCID ID | | | | | | | | | |
| Researcher | ID | | | | | | | | |
| SCOPUS ID | | | | | | | | | |
| PubMed ID | | | | | | | | | |
| B. Qua | lificatio | on | | | | | | | |
| Degree | Year | Ins | titute/College University | Subject/Area of Specialization/Researc | Achievement | | | | |
| UG | 2010 | S.\ | /.M. (AUTO) COLLEGE, | ACCOUNTING | | | | | |
| | | JA | GATSINGHPUR, UTKAL | | | | | | |
| | | UN | IIVERSITY | | | | | | |
| PG | 2012 | RA | VENSHAW UNIVERSITY | FINANCE | | | | | |
| MPhil | 2013 | RA | VENSHAW UNIVERSITY | FINANCE | | | | | |
| PhD | 2019 | RA | VENSHAW UNIVERSITY | FINANCE | | | | | |
| | | | | | | | | | |
| C. Tea | ching Ex | kperi | ience | | | | | | |
| Designation | | Inst | itute | Duration (From – To) | | | | | |
| LECTURER | | | VERNMENT COLLEGE(AUTO) | 29-12-2-14 TO 31- | | | | | |
| BH/ | | BHA | AWANIPATNA | 08-2020 | | | | | |
| | | KAL | AHANDI UNIVERSITY | 01-09-20220 TO TILL | | | | | |
| PROFESSOR | | | | DATE | | | | | |
| D. Rese | aarch F | vnor | ionco | | | | | | |
| D. Resi | zaren E | Apei | ience | | | | | | |
| Designation | | Inst | itute | Duration (From – To) | Level- | | | | |
| | | | | | State/National/ | | | | |
| | | | | | International | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| E. Awa | rds/Ho | nou | rs/Fellowships | | | | | | |
| Year Na | | | ne of Award | Conferring Institute | Level- | | | | |
| | | | | | State/National/ | | | | |
| | | | | | International | | | | |
| F. Mer | nbersh | ip in | Professional Bodies | | | | | | |
| D '- | 1 | _ | | D. M. | Lovel | | | | |
| Duration (From- Org | | | anisation | Position | Level- State/National/ | | | | |

| То) | | | | | | | | International | |
|---------------------------------------|--|-----------------------------|----------------------------------|------------|------------------------|--------|-------------------------------|----------------|--------------|
| | | | | | | | | | |
| G. International Collaboration 1. 2 | | | | | | | | | |
| H. Other Academic Achievements 1. 2. | | | | | | | | | |
| I. Prese | ntat | ions | | | | | | | |
| Total number of | | Attended/Participat | Presente | d | | Org | ganized as | | |
| Seminars/webina | rs | ed | Paper/Invited as Resource Person | | | | er/Co-conven | or | |
| | | | | | | | | | |
| Number of papers | S | Last 1 year | Last 3 yea | ar | Last 5 All Total | | Γotal | | |
| presented in | | | | | year | | | | |
| seminars/webina | rs | | | | | | | | |
| Number of | Co | llege/University Level | State Lev | <u>el</u> | Nation | al | Inte | rnational Leve | |
| Presentations | | nege/ Oniversity Level | State Lev | . . | Level | u. | International Level | | -' |
| 2 | 2 | | | | 2 | | | | |
| For detail informa | ition | on presentations see | Annexure (| (A) | | | | | |
| J. Publications | | | | | | | | | |
| Number of | Во | oks | Edited Book | | UGC Ca | are | Scopus/WoS/Publon | | |
| Publications | | | | | | | | | |
| 3 | 1 | | | | | | | | |
| Number of | Las | st 1 year | Last 3 year | | Last 5 | | All Total | | |
| Publications | | | | | year | | <u> </u> | | |
| 3 | | | 3 | | 3 National | | 3 | | |
| Number of Publications | Local/District/College/U niversity Level | | State Lev | eı | Level | aı | International Level | | 31 |
| Publications | IIIV | reisity Level | | | Level | | | | |
| Other | Newspaper | | Local Magazine | | Blogs | | Other | | |
| Publications | | | | | | | | | |
| | | | 1 | | | | | | |
| For detail informa | ition | on publications see A | nnexure (B |) | | | | | |
| K. Refresher Cour | se/I | nduction/Orientation F | rogramme | /Work | shop/Ot | her ' | Train | ing Attended | |
| Refresher | Du | ration (From-To) | Organized | by | In | | Leve | | |
| Course/Inductio | | | | | collaborat ion with | | State/National/Interna tional | | |
| n/Orientation | | | | | IOII WILII | | tional | | |
| Prog/Workshop | 07 | 02 2022 TO 12 02 | NCC ETL 4 | OLIAT | | | STA | TF | |
| NSS ORIENTATION | 20 | -02-2022 TO 13-02- | NSS-ETI, (| - | | | SIA | 16 | |
| PROGRAMME | 20 | 22 | R | LJVVA | | | | | |
| WORKSHOP | 20- | -11-2017 to 26-11- | SHRI RAN | 1 | | | NAT | TIONAL | |
| | 20: | | COLLEGE OF COMMERCE, | | | | | | |
| | | | | | | | | | |
| | | | UNIVERS | ITY OF | | | | | |
| | | | DELHI | | | | | | |
| TRAINING | 24-09-2018 TO 26-09- | | GOVERNMENT | | | | STA | TE | |
| PROGRAMME | 2018 | | OF ODISHA, | | | | | | |
| ON | | | FINANCE | | | | | | |
| GOVERNMENT | | | DEPARTM | IENT | | | | | |
| FINANCIAL MANAGEMENT | | | | | | | | | |
| | mec | liated Teaching Learnin | g nedagog | v and c | ontent a | nd c | level | onment of no | \ \ / |
| and innovative co | | | is penagog | y and C | ontent a | iiiu (| evel | opinent of ne | VV |
| and millovative to | ui St | .5 and carricula | | | | | | | |

| Development of complete MOOCs | Content writer/subject matter expert for MOOCs | Course Coordinator for MOOCs | | | | Editor of e- content | |
|--|--|------------------------------------|------------------|------------|----------------|-------------------------|--|
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| | | | | | | | |
| M. Research Guid | | | | | 1 | | |
| Level | Completed/Awarded | Ongoing Guid | | · | | University | |
| P.G. | | | | | | | |
| M. Phil | | | | | | | |
| PhD | | | | | | | |
| | | | | | | | |
| N. Projects Done | Ongoing | | | | | | |
| Title of the | PI/Co-PI | Amount of | Amount of Fundir | | nding Duration | | |
| Project | | Fund | Fund Agency | | ncy | | |
| | | | | | | | |
| | | | | | | | |
| O. Research Matr | ix | | | | | | |
| Google Scholar Research gate Score Score | | H index | | | | | |
| | | | | | | | |
| | | | | | | | |
| P. Curricular, Co- | curricular and Extra-Curri | cular assignmen | ts d | ischarged. | | | |
| Position /Assignme | ent | Organisation | | | | Duration | |
| PROGRAMME OF | FICER, NSS | KALAHANDI UNIVERSITY | | | | 01-05-2021 TO | |
| | | | | | | 25-07-2021 | |
| PROGRAMME CO | KALAHANDI UN | | 26-07-2021 | | | | |
| BUREAU, KALAHA | | | | | TO TILL DATE | | |
| DEPUTY CONTRO | KALAHANDI UN | 01-08-2021 | | | | | |
| EXAMINATION | | | | | TO TILL DATE | | |
| | | | | | | | |

Annexure (A) Details of All Presentations

| Time | Title of | Title of | Organized | In | Level – | Place |
|--------|--------------|----------|-----------|---------------|------------------------------|-------|
| Period | Presentation | Seminar | by | collaboration | State/National/International | |
| | | | | with | | |
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| Year | Auth | Туре | Title of Paper | Title | Р | ISSN No/ISBN | UGC | Impa |
|------|------|--------|---------------------|---------|---|--------------|----------|-------|
| | ors | of | | of | u | No | Care/Sco | ct |
| | Nam | Auth | | Journa | b | | pus/Wo | Facto |
| | е | orshi | | I/Edite | 1 | | S etc. | r |
| | | р | | d | i | | | |
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| | | or | | | s | | | |
| 2018 | CHIT | SECO | A CRITICAL REVIEW | AJMR | Α | 2278-4853 | | 4.443 |
| | TAR | ND | OF LITERATURE ON E- | | J | | | |
| | ANJ | | BANKING SERVICES | | М | | | |
| | AN | | OF COMMERCIAL | | R | | | |
| | KHU | | BANK | | | | | |
| | NTIA | | | | | | | |
| 2018 | | FIRST | MECHANISM FOR | AJMR | Α | 2278-4853 | | 6.882 |
| | | | HANDLING OF | | J | | | |
| | | | CUSTOMERS | | М | | | |
| | | | GRIEVANCE ON E- | | R | | | |
| | | | BANKING SERVICES | | | | | |
| | | | OF SELECTED | | | | | |
| | | | COMMERCIAL BANK | | | | | |
| 2019 | | FIRST | FACTORS | TAJM | Т | 2279-0667 | | 5.946 |
| | | | INFLUENCING THE | MR | Α | | | |
| | | | CONSUMERS | | J | | | |
| | | | ADOPTIONS OF | | M | | | |
| | | | INTERNET BANKING | | М | | | |
| | | | IN INDIA: AN | | R | | | |
| | | | EXPLORATORY STUDY | | | | | |

Any other important information/achievement.

UNDERTAKING

Certified that the information given above are true to the best of my knowledge and belief.

Signature